

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 27 1980  
 Returned to applicant for correction.....  
 Corrected application filed..... APR 30 1980  
 Map filed..... APR 30 1980

The applicant..... COSCO INC.  
 P.O. Box 3014 / 150 Cottonwood....., of..... Stateline.....  
Street and No. or P.O. Box No. City or Town  
 Nevada 89449....., hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  
 COSCO INC., Date of Inc. 4/7/78, Carson City, Nevada Corp. Corporate Officers: Ludvik  
 Kacirek Peter Kalous

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.20..... second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Domestic and Quasi Municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... in the NE1/4 NE1/4 Section 28,  
 T.17N., R.22E., M.D.B.&M., from which the Northeast corner of said section 28 bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
 N. 70° 15' 49" E., 213.60 feet.  
it should be stated.
6. Place of use..... Lots 15, 16 and a portion of lot 14, Mark Twain Subdivision Unit No. 2,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
 according to the official map recorded in the Lyon County Records office, State of  
 Nevada File No. 102698 filed on Sept. 19, 1968; being a portion of the NE1/4 of  
 section 28 T.17N., R.22E., M.D.B.&M.
7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing, storage tank, pump and pipelines.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$35,000.00.....
10. Estimated time required to construct works.....3 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- .....80 House Trailer lots or Single family dwellings.....

Applicant.....COSCO INC.....

By.....s/Walter G. Reid.....  
.....P.O. Box 474.....  
.....Virginia City, Nevada 89440.....

Compared.....lp/jk.....

.....DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

On the grounds that the granting of this application would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....William J. Newman.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....20th.....day of.....November.....

A.D. 1980.....  
.....William J. Newman.....  
.....State Engineer.....